The Day of Pentecost The Coming of the Holy Spirit

June 4, 2017



Peace Evangelical Lutheran Church

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WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

Service of Word and Sacrament: Today's service is a version of the historic liturgy of the Christian church. This order may be used as an alternate to "The Common Service" when Holy Communion is celebrated.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

SERVICE OF WORD AND SACRAMENT

STAND as directed

HYMN

Come, Holy Ghost, God and Lord | 176

- M: The grace of our Lord **†** Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

CONFESSION OF SINS

- **M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.
- C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY (Kyrie)

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



(Sing Hymn verses 1 and 4)



Text: Nikolaus Decius, c. 1485-after 1546. abr., st. 1-3; Mark A. Jeske, b. 1952, st. 4; tr. Catherine Winkworth, 1827-78, st. 1-3, alt. Tune: attr. Nikolau Decius, c. 1485-after 1546, alt. Text st. 4 © 1993 Mark A. Jeske: Setting © 1978 Lutheran Book of Worship Reprinted under OneLicense.net #A-712488

PRAYER OF THE DAY

M: Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gifts of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.



BE SEATED

THE WORD

FIRST LESSON

Ezekiel 37:1-14

¹The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. ² He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. ³ He asked me, "Son of man, can these bones live?"

I said, "Sovereign LORD, you alone know."

⁴ Then he said to me, "Prophesy to these bones and say to them, 'Dry bones, hear the word of the LORD! ⁵ This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. ⁶ I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD."

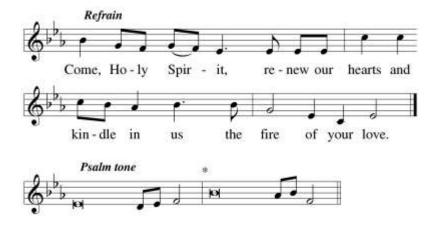
⁷ So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. ⁸I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them.

⁹ Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live." ¹⁰ So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army.

¹¹ Then he said to me: "Son of man, these bones are the people of Israel. They say, 'Our bones are dried up and our hope is gone; we are cut off.' ¹² Therefore prophesy and say to them: 'This is what the Sovereign LORD says: My people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. ¹³ Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. ¹⁴ I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.""

- M: This is the Word of the Lord.
- C: Thanks be to God.

PSALM OF THE DAY



O LORD, hear my prayer, listen to my cry for <u>mer</u>cy;* in your faithfulness and righteousness come to <u>my</u> relief.

Do not bring your servant into judgment,* for no one living is righteous before you.

My spirit grows faint with<u>in</u> me;* my heart within me <u>is</u> dismayed.

Refrain

Answer me quick<u>ly</u>, O LORD;* do not hide your <u>face</u> from me.

Let the morning bring me word of your un<u>failing</u> love,* for I have put my <u>trust</u> in you.

Teach me to do your will, for you <u>are</u> my God;* may your good Spirit lead me on <u>lev</u>el ground.

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,* is now, and will be forever. <u>A</u>men.

Refrain

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SECOND LESSON

¹When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵ Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶ When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷ Utterly amazed, they asked: "Aren't all these who are speaking Galileans? ⁸ Then how is it that each of us hears them in our native language? ⁹ Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome¹¹ (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" ¹² Amazed and perplexed, they asked one another, "What does this mean?"

¹³ Some, however, made fun of them and said, "They have had too much wine."

¹⁴ Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵ These people are not drunk, as you suppose. It's only nine in the morning! ¹⁶ No, this is what was spoken by the prophet Joel:

¹⁷ "'In the last days, God says,

I will pour out my Spirit on all people.

Your sons and daughters will prophesy,

- your young men will see visions, your old men will dream dreams.
- ¹⁸ Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy.
- ¹⁹ I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke.
- ²⁰ The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord.
- ²¹ And everyone who calls on the name of the Lord will be saved.'
- M: This is the Word of the Lord.

C: Thanks be to God.

STAND

VERSE OF THE DAY

M: Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia. (From the antiphon: Come, Holy Spirit)



GOSPEL

John 15:26-27; 16:4b-11

M: The Gospel, John Chapters 15 and 16

²⁶ "When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me. ²⁷ And you also must testify, for you have been with me from the beginning.

^{16:4b} I did not tell you this from the beginning because I was with you, ⁵ but now I am going to him who sent me. None of you asks me, 'Where are you going?' ⁶ Rather, you are filled with grief because I have said these things. ⁷ But very truly I tell you, it is for your good that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸ When he comes, he will prove the world to be in the wrong about sin and righteousness and judgment: ⁹ about sin, because people do not believe in me; ¹⁰ about righteousness, because I am going to the Father, where you can see me no longer; ¹¹ and about judgment, because the prince of this world now stands condemned.

M: This is the Gospel.



REFORMATION 500 - CATECHISM REVIEW

HYMN OF THE DAY

Holy Spirit, the Dove Sent From Heaven | 723

SERMON – See separate sheet for Sermon Road Map.

STAND

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.

BE SEATED

OFFERING

STAND

PRAYER OF THE CHURCH FOR PENTECOST

- M: Praise to you, Holy Spirit. We worship and glorify you, the Lord and the Giver of Life. At the beginning of the world you poured life into all breathing things. You are the Lord who poured new life and light into the disciples with your baptism of fire on the Day of Pentecost. It was you who, through the baptism of water with the word, poured new life in us, enlightening our darkened hearts and minds to know Jesus as our Lord. We praise your ongoing work:
- C: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian church on earth and keeps it with Jesus Christ in the one true faith.
- M: Holy Spirit, all-seeing Counselor and Fountain of all spiritual gifts, arm the new self in each of us with Christ's clear and sharp word, the sword of truth, so we may daily defeat our enemies and drown our own sinful natures. Give us patience to endure with joy the afflictions God graciously sends us for our growth in Christ. Help us. Intercede for us. Train us that we may pray to the Father with boldness and confidence in Christ. Preserve our living faith by the life-giving breath of your word. Keep us in the one true faith, in Christ's holy church.

C: In this Christian church you daily and fully forgive all sins to me and all believers.

M: Holy Spirit, highest Comfort in every need, in these treacherous and loveless last days of this world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Let the still small voice of your word comfort us: "Be strong; do not fear. Your Lord will come again. He will come to save you." Anchor our lives in the hope that is sure: your promise to raise our bodies on the Last Day - your promise to give life incorruptible to all whom you made alive through the good news of Jesus, the LORD's serpent crushing Seed of the Woman.

C: On the Last Day you will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true. Amen.

Special prayers and intercessions may follow.

- M: ... Lord, in your mercy,
- C: Hear our prayer.

- M: Holy Spirit, graciously bring our private petitions to our heavenly Father's heart. *Silent prayer.*
- M: Come, Holy Spirit. Daily renew us with the new life and joy of Christ's resurrection victory, so we never turn lukewarm or put out your fire.
- **C:** Kindle in us the fire of your love. Amen.

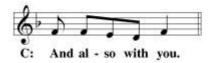
LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.



M: Lift up your hearts.



M: Let us give thanks to the Lord our God.



M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:



HOLY, HOLY, HOLY (Sanctus)

WORDS OF INSTITUTION

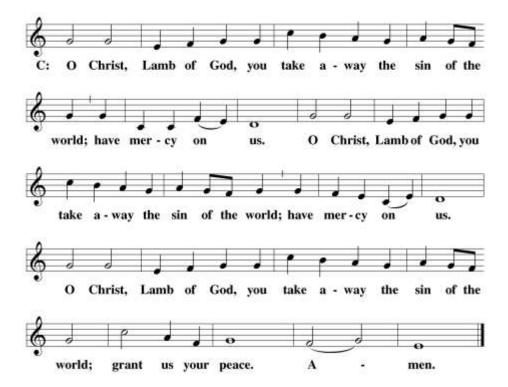
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD (Agnus Dei)



BE SEATED

DISTRIBUTION

DISTRIBUTION HYMN

THANKSGIVING

STAND



M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



CLOSING HYMN

O Spirit of Life, O Spirit of God | 186

Silent prayer

Announcements after the close of Service

Remember to pick up your PAC sheet (Prayers, Announcements and Calendar sheet), which is now printed separately and is available at the table in the back of the sanctuary.